

## FIȘA DISCIPLINEI

### 1. Date despre program

1.1 Instituția de învățământ superior	Universitatea Babeș-Bolyai
1.2 Facultatea	Sociologie și Asistență Socială
1.3 Departamentul	Sociologie
1.4 Domeniul de studii	Sociologie
1.5 Ciclul de studii	Licență
1.6 Programul de studiu / Calificarea	Sociologie

### 2. Date despre disciplină

2.1 Denumirea disciplinei	Antropologie simbolică						
2.2 Titularul activităților de curs	Lector dr. Sorin Gog						
2.3 Titularul activităților de seminar	Lector dr. Sorin Gog						
2.4 Anul de studiu		2.5 Semestrul		2.6. Tipul de evaluare		2.7 Regimul disciplinei	Obligatoriu

### 3. Timpul total estimat (ore pe semestru al activităților didactice)

3.1 Număr de ore pe săptămână	2	3.2 Din care: curs	2	3.3 seminar/laborator	2
3.4 Total ore din planul de învățământ	56	3.5 Din care: curs	28	3.6 seminar/laborator	28
Distribuția fondului de timp:					
Studiul după manual, suport de curs, bibliografie și notițe					30
Documentare suplimentară în bibliotecă, pe platformele electronice de specialitate și pe teren					27
Pregătire seminarii/laboratoare, teme, referate, portofolii și eseuri					30
Tutoriat					5
Examinări					2
Alte activități: .....					0
3.7 Total ore studiu individual		94			
3.8 Total ore pe semestru		150			
3.9 Numărul de credite		6			

### 4. Precondiții (acolo unde este cazul)

4.1 de curriculum	-
4.2 de competențe	-

### 5. Condiții (acolo unde este cazul)

5.1 De desfășurare a cursului	<ul style="list-style-type: none"> <li>Sala de curs, proiector, pc, tablă</li> </ul>
5.2 De desfășurare a seminarului/laboratorului	<ul style="list-style-type: none"> <li>Sala de curs, proiector, pc, tablă</li> </ul>

## 6. Competențele specifice acumulate

<b>Competențe profesionale</b>	<ul style="list-style-type: none"> <li>• Proiectarea și realizarea de cercetări sociologice (culegere, prelucrare și analiză de date sociale) în organizații și comunități, cercetări culturale, studii de piață etc</li> <li>• Gestionarea sistemelor de date sociale</li> <li>• Diagnoza problemelor sociale/ sociologice și analiza și aplicarea de politici publice și sociale</li> <li>• Identificarea, analiza (explicarea) și soluționarea de probleme și conflicte sociale în organizații și comunități</li> <li>• Consiliere profesională și de integrare socială</li> <li>• Analiza comunicării sociale</li> </ul>
<b>Competențe transversale</b>	<ul style="list-style-type: none"> <li>• Aplicarea strategiilor de muncă riguroasă, eficientă, de punctualitate și răspundere personală față de rezultat, pe baza principiilor, normelor și a valorilor codului de etică profesională</li> <li>• Aplicarea tehnicilor de relaționare în grup a capacităților empatice de comunicare interpersonală și de asumare de roluri specifice în cadrul muncii în echipă</li> <li>• Utilizarea eficientă a surselor informaționale și a resurselor de comunicare și formare profesională asistată (portaluri Internet, aplicații software de specialitate, baze de date, cursuri on line etc.) atât în limba română, cât și într-o limbă de circulație internațională</li> <li>• Utilizarea unei limbi de circulație internațională pentru studiul bibliografiei, redactarea textelor științifice și prezentarea rezultatelor unui public internațional</li> </ul>

## 7. Obiectivele disciplinei (reieșind din grila competențelor acumulate)

7.1 Obiectivul general al disciplinei	Intelegerea principalelor abordari in antropologia simbolica
7.2 Obiectivele specifice	Fundamentarea abilitatilor de realizare a unui teren antropologic

## 8. Conținuturi

8.1 Curs	Metode de predare	Obser- -vații
<b>1. Aspecte introductive in antropologia simbolica</b>  <b>Texte principale:</b>  Firth, Raymond - <i>An Anthropologist's Reflection on Symbolic Usage</i> in Symbols. Public and Private, George Allen & Unwin Ltd., London, 1973, pp 15-53  Ricoeur, Paul – <i>Conflictul interpretarilor</i> , Editura Echinoc, Cluj, 1999, pp 7-27	Prelegere	
<b>2. Semn, semnificatie si simboluri.</b>  <b>Texte principale:</b>  <i>A question of terms: Scope and Meanings of "Symbol"</i> in Firth, Raymond, Symbols. Public and Private, George Allen & Unwin Ltd., London, 1973, pp 54 - 91	Prelegere	
<b>3. Turnura interpretativista in antropologie: sisteme simbolice (Clifford Geertz)</b>  <b>Texte principale:</b>  Geertz, Clifford, <i>Deep Play: Notes on the Balinese Cockfight</i> in Interpretation of Cultures, Basic Books, New York, 1973 {acest capitol a fost partial tradus in Jeffrey, Alexander, Steven Seidman, 2001, <i>Cultură și societate. Dezbateri contemporane</i> , Institutul European, București: pp. 106-114}  Geertz, Clifford, <i>Thick Description</i> in Interpretation of Cultures, Basic Books, New York, 1973	Prelegere	
<b>4. Paradigme in antropologie simbolica: Mary Douglas [simbolism si culturi umane]</b>	Prelegere	

<p><b>Texte principale:</b></p> <p>Douglas, M - <i>Poluarea simbolica</i> in Jeffrey, Alexander, Steven Seidman, 2001, Cultură și societate. Dezbateri contemporane, Institutul European, București: pp. 143-147.</p> <p>Douglas, M. – <i>The Two bodies</i> in Natural symbols : explorations in cosmology. London ; New York, Routledge, 2003, pp 72-91</p>		
<p><b>5. Paradigme in antropologie simbolica: Victor Turner [procesualitatea simbolica]</b></p> <p><b>Texte principale:</b></p> <p>Liminal to Liminoid in Play Flow and Ritual Turner. An Essay in Comparative Symbology in V. W. From ritual to theatre : the human seriousness of play. New York City, Performing Arts Journal Publications, 1982, pp 20-59</p>	Prelegere	
<p><b>6. Trup, vestimentatie si gestionarea simbolica a corporalitatii</b></p> <p><b>Texte principale:</b></p> <p>Turner, Bryan - <i>Trupul in societatea occidentala: teoria sociala si perspectivele ei</i>, in Coakley Sarah – Religia si trupul, Editura Univers, Bucuresti, 2003 pp. 25-51</p> <p>Csordas, Thomas - <i>The Body's Career in Anthropolgy</i> - Moore, H. L. , Anthropological theory today. Cambridge [England] ; Malden, MA, Polity Press, 1999, pp. 172-205</p>	Prelegere	
<p><b>7. Mancarea si alimentatia ca si cod simbolic</b></p> <p><b>Texte principale:</b></p> <p>Sahlins, Marshall - <i>Mancarea ca un cod simbolic</i> in Jeffrey, Alexander, Steven Seidman, 2001, Cultură și societate. Dezbateri contemporane, Institutul European, București: pp.</p> <p>Mintz, Sideny - <i>Sweetness and Power: The Place of Sugar in Modern History</i>, New York: Viking Penguin, 1985.</p>	Prelegere	
<p><b>8. Virtualizarea relatiilor sociale. Cyber-simboluri si cyber-identitati.</b></p> <p><b>Texte principale:</b></p> <p>The virtual (capitolul 9) in Boellstorff, Tom, <i>Coming of age in Second Life : an anthropologist explores the virtually human</i>. Princeton: Princeton University Press, 2008, pp. 237-250</p>	Prelegere	
<p><b>9. Spatiu social si putere simbolica</b></p> <p><b>Texte principale:</b></p> <p><i>Casa sau lumea rasturnata</i> in Bourdieu, Pierre –Simtul practic– Editura Institutul European, Iasi, 2000, pp. 463-488</p> <p><i>Modalitati de dominare</i> in Bourdieu, Pierre –Simtul practic– Editura Institutul European, Iasi, 2000, 198-221</p>	Prelegere	
<p><b>10. Procesul civilizari : codurile simbolice ale conduitei sociale.</b></p> <p><b>Texte principale:</b></p> <p>Elias, Norbert - <i>The Symbol Theory: An Introduction</i>, Theory, Culture &amp; Society May 1989 vol. 6 no. 2 169-217</p> <p>Elias, Norbert - "<i>Civilizarea</i>" ca modificare specifica a conduitei umane in Procesul civilizarii, Editura Polirom, Iasi, 2002, pp 95-125</p>	Prelegere	

<p><b>11. Constructia simbolica a comunitatii:</b></p> <p><b>Texte principale:</b></p> <p>Cohen, A. P. - <i>The Symbolic Construction of Community</i>, London: Tavistock (now Routledge), pp 39-69</p>		
<p><b>12. Simulacre si simulari: o analiza a schimbului simbolic si a societatii de consum (Baudlliard)</b></p> <p><b>Texte principale:</b></p> <p>Baudrillard, Jean - Simulacre si simulare, Editura Idea Design &amp; Print, Cluj, 2008, pp. 57-59, 67-72, 89-93</p> <p>Baudrillard, Jean – Societatea de consum . Mituri si structuri. Editura Comunicare.ro, Bucuresti, 2008, pp. 61-124</p>	Prelegere	
<p><b>13. Orientalism: mecanisme simbolice de exotizare a alteritatii.</b></p> <p><b>Texte principale:</b></p> <p>Said, Edward – <i>Orientalism. Conceptiile occidentale despre orient</i>, Editura Amarcord, 2001, pp 43-83</p>	Prelegere	
<p><b>14. Antropologia bunurilor simbolice: de la lanturile de marfuri la ruinele capitalismului</b></p> <p><b>Texte: principal:</b></p> <p>Tsing, Anna Lowenhaupt. <i>The mushroom at the end of the world: On the possibility of life in capitalist ruins</i>. Princeton University Press, 2015. pp- 1-44</p>	Prelegere	
<p><b>8.2 Seminar</b></p>	Metode de predare	Obser- -vații
<p>Seminar introductiv</p>	Prezentari, discutii, analize de text.	
<p>Seminar 2</p> <p><b>Texte secundare 1:</b></p> <p>Saussure, Ferdinand - <i>Semne și limba</i> in Jeffrey, Alexander, Steven Seidman, <i>Cultură și societate. Dezbateri contemporane</i>, Institutul European, București, 2001, pp. 54 - 61</p> <p>Becquelin, Aurore- Vapnarsky, Valentina - <i>Etnolingvistica, pragmatica și campul cognitiv</i> in Segalen, Martine – <i>Etnologie, concepte și arii culturale</i>, Editura Amarcord, pp 147-169</p> <p><b>Texte secundare 2:</b></p> <p>Levi-Strauss, Claude - <i>Eficacitatea simbolică</i> in <i>Antropologie structurală</i>, Ed. Politică, București, 1978, pp. 221-246</p> <p>Eriksen, T. H. and F. S. Nielsen - <i>The power of symbols</i> in (2001). <i>A history of anthropology</i>. London ; Sterling, Va., Pluto Press, 96-110</p>	P Prezentari, discutii, analize de text.	

<p>Seminar 3</p> <p><b>Texte secundare 1:</b></p> <p>Mihăilescu, Vintilă, 2007, <i>Antropologie. Cinci introduceri</i>, Polirom, Iași: cap. 2, „La început a fost ...simbolul”, pp. 25-46 {Biblioteca Facultatii}</p> <p>Geertz, Clifford - <i>Centers, Kings and Charisma: Reflections of the Symbolics of Power</i>, in Geertz, C. (1983). Local knowledge</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 4</p> <p><b>Texte secundare 1:</b></p> <p>Douglas, M. – Natural symbols : explorations in cosmology. London ; New York, Routledge (Cap. 6) - TEST CASES si (Cap. 9) CONTROL OF SYMBOLS</p> <p>Douglas, M. – Primitive worlds in Purity and danger : an analysis of concept of pollution and taboo. London ; New York, Routledge, 2005, (Cap. 5) - PRIMITIVE WORLDS si (Cap. 6) - POWERS AND DANGERS</p> <p><b>Texte secundare 2:</b></p> <p>Douglas, M. – <u>Primitive worlds in Purity and danger : an analysis of concept of pollution and taboo</u>. London ; New York, Routledge, 2005, pp 74-94</p> <p>Douglas, Mary – <u>Traditional Culture. Let's hear no more about it.</u> in Rao, V. and M. Walton, <u>Culture and public action</u>. Stanford, Calif., Stanford University Press : Stanford Social Sciences, 2004, pp. 85 - 114</p> <p><b>Alte texte</b></p> <p>Douglas, M. –Powers and dangers in Purity and danger : an analysis of concept of pollution and taboo. London ; New York, Routledge, 2005, pp 95-114</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 5</p> <p><b>Texte secundare 1:</b></p> <p>Pilgrimages as social processes in Turner, Victor : Dramas, Fields, and Metaphors: Symbolic Action in Human Society, Itaha, 1974, pp 166-230</p> <p>Turner, Victor : Dramas, Fields, and Metaphors: Symbolic Action in Human Society, in Vincent Joan, The Anthropology of Politics. A Reader in Ethnography, Theory and Critique, pp. 96-101</p> <p><b>Texte secundare 2:</b></p> <p>Van Gennep, Arnold - Clasificarea Riturilor (pp.15-24) Indivizii si Grupurile (pp. 34-46) in <u>Riturile de trecere</u>, Polirom, Iași, 1996</p> <p>Liminality and Communitas – in Turner, Victor, The Forest of Symbols: Aspects of Ndembu Ritual. Ithaca and London: Cornell University Press, 1967, pp. 94-130 {CCRIT}</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 6</p> <p><b>Texte secundare 1:</b></p> <p>Ory, Pascal – <i>Corpul obisnuit</i> in Corbin, Alain (ed.) Istoria corpului, vol. 3, Editura Art ,</p>	<p>Prezentari, discutii, analize de text.</p>	

2009, Bucuresti, pp 139-175

Breton David - *Imbatrinirea intolerabila: Corpul invins* in- Antropologia corpului si modernitatea, Editura Amarcord, Timisoara 2002 pp 139-148

#### **Texte secundare 2:**

Asad, Talal - *Consideratii asupra antropologiei trupului*, in Coakley Sarah – Religia si trupul, Editura Univers, Bucuresti, 2003, pp. 52-62

Courtine, Jean-Jacques - *Corpul anormal. Istoria si antropologia culturala a diformitatii* in Corbin, Alain (ed.) Istoria corpului, vol. 3, Editura Art , 2009, Bucuresti, pp. 227-305

#### **Texte secundare 3: Trup si vestimentatie**

Balasescu, Alexandru – *Paris elegant, Teheran incitant*, Editura Curtea Veche, Bucuresti, 2008, pp.53-84

Dress and the Social Control of the body in Arthur, Linda B. - Religion, dress and the body. Oxford ; New York: Berg, 1999, pp.1-9

The Social Control of the Women's Body in Two Menonite Communities in Arthur, Linda B. - Religion, dress and the body. Oxford ; New York: Berg, 1999, pp. 9-30

#### **Texte secundare 4: Trup si simbol social**

Sassatelli, Roberta – The comercialization of discipline: keep fit culture and its values, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, pp. 283-287

The social constructed body in Shilling, C. (2003). The body and social theory. London ; Thousand Oaks, Calif., SAGE Publications, pp. 70-99

#### **Texte secundare 5: Guvernamentalizarea trupului**

Foucault, Michel - Nasterea biopoliticii in Biopolitca si medicina sociala, Editura Idea Design and Print, Cluj-Napoca , 2003, pp. 113-118

Government of the Body in Turner, B. S. (2008). The body & society : explorations in social theory. Los Angeles, SAGE., pp. 175-196

#### **Texte secundare 6: Medicalizarea trupului**

Frank, Arthur – The Bodie's Problems with Illnes, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, in Fraser, M. and M. Greco (2005), pp 318-323

Scarry, Elaine – The Body in Pain: The Making and Unmaking of the World, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge pp. 323-326

The body and medical sociology in Turner, B. S. (1992). Regulating bodies : essays in medical sociology. London, England ; New York, N.Y., Routledge, pp. 151-176

The government of the body: medical regiemens and the rationalization of diet in B. S. (1992). Regulating bodies : essays in medical sociology. London, England ; New York, N.Y.,

<p>Routledge, pp. 177-195</p> <p>Breton David - <i>Medicina si tipuri de medicina: de la o conceptie asupra corpului la conceptii asupra omului</i> in- Antropologia corpului si modernitatea, Editura Amarcord, Timisoara 2002, pp 171-190</p> <p><b>Texte secundare 7: Transplantul de organe si traficul de organe</b></p> <p><u>The Social Life of Human Organs</u> in Lock, M. M. (2002). Twice dead : organ transplants and the reinvention of death. Berkeley, University of California Press., pp. 315-341</p> <p><u>Bioethic and Death</u> - in Noys, B. (2005). The culture of death. Oxford, UK ; New York, Berg., pp 77-100</p> <p><b>Alte texte:</b></p> <p>Baudrillard Jean - <i>Cel mai frumos obiect de consum: corpul</i> in Societatea de consum. Mituri si structuri. editura comunicare. Ro, Bucuresti, 2008 pp 29 – 60</p> <p>Grosz, Elizabeth – Refiguring Bodies, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, pp. 47-51</p> <p>Butler, Judith – Bodies that matter, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, pp. 62-66</p> <p>Scheper-Hughes, Nancy – The Global Traffic in Human Organs, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, pp. 208-215</p> <p>Haraway, Donna – The Biopolitics of Postmodern Bodies: Constitutions of Self in Immune System Discourse, in Fraser, M. and M. Greco (2005). The body : a reader. London ; New York, Routledge, pp. 242-246</p> <p>Corpul indreptat, modelat, antrenat – in Corbin, Alain (ed.) Istoria corpului, Editura Art , 2008, Bucuresti, pp. 311- 432</p> <p>Agamben, Giorgio – Homo sacer. Putere suverana si viata nuda, Editura Idea Design &amp; Prin, Cluj, 2006</p> <p>Corbin, Alain (ed.) Istoria corpului, vol. 1 + 2 +3, Editura Art , 2008, Bucuresti</p> <p>Firth, Raymon - Bodily Symbols of Greeting and Parting in Symbols. Public and Private, George Allen &amp; Unwin Ltd., London, 1973, pp 299-328</p> <p>Firth, Raymon - Hair as a Private Asset and Public Symbol in Symbols. Public and Private, George Allen &amp; Unwin Ltd., London, 1973, pp. 262-298</p>		
<p>Seminar 7</p> <p><b>Texte secundare 1:</b></p> <p>Sidney W. Mintz and Christine M. Du Bois - The Anthropology of Food and Eating in Annual Review of Anthropology , Vol. 31, (2002), pp. 99-119</p> <p>Goody, Jack - <i>Food, Family and Feminism</i> in Goody in Food and Love: A Cultural History of East and West. New York and London: Verso, 1998.</p> <p><b>Texte secundare 2:</b></p>	<p>Prezentari, discutii, analize de text.</p>	

<p>Ritzer, George - <i>McDonalidizarea societatii</i>, Editura Comunicare.ro, Bucuresti, 2003, {cap. 2, 3}</p> <p><b>Alte texte:</b></p> <p>Levi-Strauss, Calude - <i>Mitologice I. Crud si gatit</i>, Editura Babel, Bucuresti, 1995</p> <p>Messer, Ellen - <i>Anthropological Perspectives on Diet</i> in Annual Review of Anthropology , Vol. 13, (1984), pp. 205-249</p> <p><i>The global kitchen</i> in Food and cultural studies / Bob Ashley, Joanne Hollows, Steve Jones and Ben Taylor. London ; New York : Routledge, 2004, pp.91-104</p> <p><i>Consumption and identity: manufacturing choice</i> in Mark Paterson, Consumption and Everyday Life. London: Routledge, 2006, pp.36-57</p> <p><i>Bread as World: Food Habits and Social Relations in Modernizing Sardinia</i> in Counihan, Carole. The Anthropology of Food and Body: Gender, Meaning, and Power. New York: Routledge, 1999, pp 25-42</p> <p><i>Food, Power and Female Identity in Contemporary Florence</i> in Counihan, Carole. The Anthropology of Food and Body: Gender, Meaning, and Power. New York: Routledge, 1999, pp 43-60</p> <p>Garine Igor de, 2000, - <i>The diet and nutrition of human populations</i> , in Tim Ingold (ed.), Companion Encyclopedia of Anthropology : Humanity, Culture and Social Life, London, Routledge : 226-264.</p> <p>Firth, Raymon - <i>Food Symbolism in Pre-industrial society</i> in Symbols. Public and Private, George Allen &amp; Unwin Ltd., London, 1973, pp 243-261</p> <p>Counihan, Carole. The Anthropology of Food and Body: Gender, Meaning, and Power. New York: Routledge, 1999, pp. 6-25</p>		
<p>Seminar 8</p> <p><b>Texte secundare 1:</b></p> <p>Identitatea la interfata: avatarul. in Dinescu Lucia Simona – Corpul in imaginarul virtual, Editura Polirom, 2007, pp. 104-148</p> <p>Cultural transimtion and the internet in Slevin, J. (2000). The internet and society. Malden, MA, Polity, pp. 55-89</p> <p><b>Texte secundare 2:</b></p> <p>The internet, the self and experience in every day life, in Slevin, J. (2000). The internet and society. Malden, MA, Polity, pp. 157-180</p> <p><u>The Making of a Virtual Ethnography</u>, in Hine, C. (2000). Virtual ethnography. London ; Thousand Oaks, Calif., SAGE, pp. 67 - 82</p> <p><b>Alte texte:</b></p> <p><u>Aspects of the self (Capitolul 7) in Turkle, S.</u> (1995). Life on the screen : identity in the age of the Internet. New York, Simon &amp; Schuster, pp.</p> <p>The Network Society (pp 38-47) Internet as a Network (pp. 47-62) - Cavanagh, A. (2007).</p>	<p>Prezentari, discutii, analize de text.</p>	



<p>Sociology in the age of the Internet. Maidenhead, McGraw Hill/Open University Press.</p> <p>Online identity (pp. 120-131) Cavanagh, A. (2007). Sociology in the age of the Internet. Maidenhead, McGraw Hill/Open University Press.</p> <p>Internet society Bell, D. (2007). Cyberculture theorists : Manuel Castells and Donna Haraway. London ; New York, Routledge., pp 36-51</p> <p>Internet as Culture and Cultural Artefact in Hine, C. (2000). Virtual ethnography. London ; Thousand Oaks, Calif., SAGE, pp. 14-40</p> <p>The Virtual Objects of Ethnography, in Hine, C. (2000). Virtual ethnography. London ; Thousand Oaks, Calif., SAGE, pp. 41-66</p> <p>Introducing the Study of a Cyberscience Hine, C. (2008). in Systematics as cyberscience : computers, change, and continuity in science. Cambridge, Mass., MIT Press. pp.1-18</p> <p>Miller Daniel and Slater Don - Ethnography and the extreme internet, in Eriksen, T. H. (2003). Globalisation : studies in anthropology. London ; Sterling, Va., Pluto Press, pp 39-57</p> <p>Work: virtual working in Shields, R. (2003). The virtual. London ; New York, Routledge, pp. 116-159</p> <p>Joystick generation: cyberpunks, camkids and family life in Shields, R. (2003). The virtual. London ; New York, Routledge, pp. 93-115</p> <p>Digital virtualities in Shields, R. (2003). The virtual. London ; New York, Routledge, pp. 45-80</p>		
<p>Seminar 9</p> <p><b>Texte secundare 1:</b></p> <p><i>Violenta simbolica si luptele politice</i> in Bourdieu, Pierre - Meditatii pacaliene, Editura Meridiane, Bucuresti, 2001, pp. 181-225</p> <p><i>Cele doua pietele ale bunurilor simbolice</i> in Bourdieu, Pierre – Economia bunurilor simbolice – Editura Meridiane, Bucuresti, 2003, pp 31-111</p> <p><b>Texte secundare 2:</b></p> <p>Bourdieu, Pierre - <i>Dominatia masculina</i> – Editura Meridiane, Bucuresti, 2003 {integral}</p> <p><b>Alte texte</b></p> <p>On symbolic power in Bourdieu, Pierre - Bourdieu, P. and J. B. Thompson (1991). Language and symbolic power. Cambridge, Mass., Harvard University Press, pp. 163-170</p> <p>Urban, Hugh B. - Sacred Capital: Pierre Bourdieu And The Study Of Religion, Method and Theory in the Study of religion, 2003, 15(4), pp. 354-389</p> <p>Orville Lee - Observation on anthropological thinking about the culture concept: Clifford Geertz and Pierre Bourdieu in Robbins, D. (2000). Pierre Bourdieu. London ; Thousand Oaks, Calif., SAGE, pp. 251-264</p> <p>Bill Martin , Ivan Szelenyi – Beyond Cultural Capital: Toward a Theory of Symbolic Domination in Robbins, D. (2000). Pierre Bourdieu. London ; Thousand Oaks, Calif., SAGE, pp. 278-301</p>	<p>Prezentari, discutii, analize de text.</p>	

<p>Seminar 10</p> <p><b>Texte secundare 1:</b></p> <p>Kuper, Adam - <i>Culture and Civilization in Culture: The Anthropologists' Account.</i> Cambridge, Mass.: Harvard University Press, 1999, pp. 23-46</p> <p>Elias, Norbert – <i>Transformari ale atitudinii fata de necesitatile naturale + Despre suflatul nasului + Despre obiceiul de a scuipa</i> in <i>Procesul civilizarii</i>, Editura Polirom, Iasi, 2002, pp 171-202</p> <p><b>Texte secundare 2:</b></p> <p>Elias Norbert - <i>Towards a theory of social process: a translation.</i> The British Journal of Sociology, Vol. 48, Iss.3, 1997, p.355-383</p> <p>Elias, Norbert – <i>Conductia in timpul mesei</i> in <i>Procesul civilizarii</i>, Editura Polirom, Iasi, 2002, pp 126-170</p> <p><b>Alte texte:</b></p> <p>Elias Norbert – <i>The Society of Individuals</i> (1991b), Oxford: Blackwell, pp. 1-65</p> <p>Van Krieken, Robert - <i>Process sociology extended in Norbert Elias.</i> Routledge: London 1998, pp 130-157</p> <p>Smith, Denis - <i>Norbert Elias and Modern Social Theory.</i> London: Sage, 2001</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 11</p> <p><b>Texte secundare 1:</b></p> <p>Benedict Anderson - <i>Comunitati imaginate. Reflectii asupra raspindirii si originii nationalismului</i> Editura Integral, Bucuresti, 2001, pp. 9-38</p> <p>Verdery, Katherine – <i>Viata politica a trupurilor moarte</i>, Editura Vremea, Bucuresti, 2006, pp. 51-96</p> <p><b>Texte secundare 2:</b></p> <p>Nagy Raluca si Plecadite Cristina - <i>Identitati de noapte. Clubing si cluburi in Bucuresti</i> in Mihailescu, Vintila (ed) <i>Etnografii urbane. Cotidianul vazut de aproape</i>, Editura Polirom, Iasi, 2009, 129-148</p> <p>Moise Raluca - <i>Keep in touch. SMS-ul si retelele sociale in cultura tinerilor</i> in in Mihailescu, Vintila (ed) <i>Etnografii urbane. Cotidianul vazut de aproape</i>, Editura Polirom, Iasi, 2009, pp. 209-226</p> <p><b>Alte texte:</b></p> <p>Agamben, Giorgio - <i>The Coming Community.</i> Minneapolis: University of Minnesota Press, 2005</p> <p>Nancy, Jean-Luc - <i>Comunitatea absenta</i>, Idea, 2005</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 12</p> <p><b>Texte secundare 1:</b></p> <p>Isherwood, Baron C.; Douglas, Mary (1996). <i>The World of Goods: Towards an Anthropology</i></p>	<p>Prezentari, discutii, analize de text.</p>	

<p>of Consumption, New York: Routledge, pp 36-47</p> <p>Baudrillard, Jean – Societatea de consum . Mituri si structuri. Editura Comunicare.ro, Bucuresti, 2008, pp. 126-165</p> <p><b>Texte secundare 2:</b></p> <p>Baudrillard, Jean - <i>Sistemul socio-ideologic al obiectelor si al consumului</i> in Sistemul obiectelor, Editura Echinox, Cluj, 1996, 90-127</p> <p>Baudrillard, Jean - <i>Schimbul simbolic</i> (pp.27-30), <i>Valoarea</i> (pp. 23-26) in–Cuvinte de acces, Editura Art, Bucuresti, 2008</p>		
<p>Seminar 13</p> <p><b>Texte secundare 1:</b></p> <p>Maria Todorova - <i>Balkanii și balcanismul</i>, Editura Humanits, 2000, capitolul 2 si 3</p> <p>Larry Wolf - <i>Inventarea Europei de Est</i>, Editura Humanitas, București, 2000, Introducere si capitolul 1</p> <p><b>Texte secundare 2:</b></p> <p>Proiecte (pp. 61-84), Orientalism latent si evident (pp. 211-234) in Said, Edward – Orientalism. Conceptiile occidentale despre orient, Editura Amarcord, 2001</p> <p>Halliday, Fred - “Orientalism” and Its Critics, British Journal of Middle Eastern Studies, Vol. 20, No. 2, 1993, pp. 145-163</p> <p><b>Alte texte</b></p> <p>Leprosi, evrei, musulmani in Ginzburg, Carlo – <i>Istorie Nocturna. O interpretare a sabatului</i>, Editura Polirom, Iasi, 1996, pp 39 – 69</p> <p>Evrei, eretici, vrajitoare in Ginzburg, Carlo – <i>Istorie Nocturna. O interpretare a sabatului</i>, Editura Polirom, Iasi, 1996, pp 70-93</p>	<p>Prezentari, discutii, analize de text.</p>	
<p>Seminar 14</p> <p><b>Texte secundare</b></p> <p>Tsing, Anna Lowenhaupt. <i>Friction: An ethnography of global connection</i>. Princeton University Press, 2011.</p> <p>Chakrabarty, Dipesh - <i>Provincializing Europe. Postcolonial thought and historical difference</i>. By Princeton: Princeton. University Press. 2000 (capitolul 2)</p> <p>Tsing, Anna Lowenhaupt. <i>The mushroom at the end of the world: On the possibility of life in capitalist ruins</i>. Princeton University Press, 2015. pp- 251 - 285</p>		
<p><b>8.3 Bibliografie</b></p> <p>Baudrillard, Jean - <i>Simulacre si simulare</i>, Editura Idea Design &amp; Print, Cluj, 2008</p> <p>Baudrillard, Jean – <i>Societatea de consum . Mituri si structuri</i>. Editura Comunicare.ro, Bucuresti, 2008</p> <p>Becquelin, Aurore- Vapnarsky, Valentina - <i>Etnolingvistica, pragmatica si campul cognitiv in Segalen, Martine – Etnologie, concepte si arii culturale</i>, Editura Amarcord, pp 147-169</p> <p>Benedict Anderson - <i>Comunitati imaginate. Reflectii asupra raspindirii si originii nationalismului</i> Editura Integral, Bucuresti, 2001</p> <p>Boellstorff, Tom, <i>Coming of age in Second Life : an anthropologist explores the virtually human</i>. Princeton: Princeton University Press, 2008, pp. 237-250</p>		

- Bourdieu, Pierre - Meditații pacaliene, Editura Meridiane, București, 2001, pp. 181-225
- Bourdieu, Pierre – Economia bunurilor simbolice – Editura Meridiane, București, 2003, pp 31-111
- Cavanagh, A. (2007). *Sociology in the age of the Internet*. Maidenhead, McGraw Hill/Open University Press.
- Chakrabarty, Dipesh - *Provincializing Europe. Postcolonial thought and historical difference*. By Princeton: Princeton University Press. 2000
- Cohen, A. P. - *The Symbolic Construction of Community*, London: Tavistock (now Routledge)
- Counihan, Carole. *The Anthropology of Food and Body: Gender, Meaning, and Power*. New York: Routledge, 1999, pp. 6-25
- Douglas, M. - *Natural symbols : explorations in cosmology*. London ; New York, Routledge, 2003
- Douglas, M. – *Purity and danger : an analysis of concept of pollution and taboo*. London ; New York, Routledge, 2005
- Elias Norbert - *Towards a theory of social process: a translation*. *The British Journal of Sociology*, Vol. 48, Iss.3, 1997, p.355-383
- Elias, Norbert - *The Symbol Theory: An Introduction*, *Theory, Culture & Society* May 1989 vol. 6 no. 2 169-217
- Elias, Norbert – *Procesul civilizării*, Editura Polirom, Iași, 2002
- Eriksen, T. H. and F. S. Nielsen - *The power of symbols in (2001). A history of anthropology*. London ; Sterling, Va., Pluto Press, 96-110
- Firth, Raymon - *Bodily Symbols of Greeting and Parting in Symbols. Public and Private*, George Allen & Unwin Ltd., London, 1973, pp 299-328
- Firth, Raymon - *Food Symbolism in Pre-industrial society in Symbols. Public and Private*, George Allen & Unwin Ltd., London, 1973, pp 243-261
- Firth, Raymon - *Hair as a Private Asset and Public Symbol in Symbols. Public and Private*, George Allen & Unwin Ltd., London, 1973, pp. 262-298
- Firth, Raymond - *An Anthropologist's Reflection on Symbolic Usage in Symbols. Public and Private*, George Allen & Unwin Ltd., London, 1973
- Geertz, Clifford, *Interpretation of Cultures*, Basic Books, New York, 1973
- in Shilling, C. (2003). *The body and social theory*. London ; Thousand Oaks, Calif., SAGE Publications
- in Slevin, J. (2000). *The internet and society*. Malden, MA, Polity
- Kuper, Adam - *Culture: The Anthropologists' Account..* Cambridge, Mass.: Harvard University Press, 199
- Larry Wolf - *Inventarea Europei de Est*, Editura Humanitas, București, 2000
- Levi-Strauss, Claude - *Eficacitatea simbolică în Antropologie structurală*, Ed. Politică, București, 1978, pp. 221-246
- Lock, M. M. (2002). *Twice dead : organ transplants and the reinvention of death*. Berkeley, University of California Press
- Maria Todorova - *Balcanii și balcanismul*, Editura Humanits, 2000
- Messer, Ellen - *Anthropological Perspectives on Diet in Annual Review of Anthropology* , Vol. 13, (1984), pp. 205-249
- Mihăilescu, Vintilă, 2007, *Antropologie. Cinci introduceri*, Polirom, Iași
- Miller Daniel and Slater Don - *Ethnography and the extreme internet*, in Eriksen, T. H. (2003). *Globalisation : studies in anthropology*. London ; Sterling, Va., Pluto Press, pp 39-57
- Mintz, Sidney - *Sweetness and Power: The Place of Sugar in Modern History*, New York: Viking Penguin, 1985.
- Sahlins, Marshall - *Mancarea ca un cod simbolic in Jeffrey, Alexander, Steven Seidman, 2001, Cultură și societate. Dezbateri contemporane*, Institutul European, București
- Said, Edward – *Orientalism. Conceptiile occidentale despre orient*, Editura Amarcord, 2001
- Sassatelli, Roberta – *The comercialization of discipline: keep fit culture and its values*, in Fraser, M. and M. Greco (2005). *The body : a reader*. London ; New York, Routledge,
- Saussure, Ferdinand - *Semne și limba in Jeffrey, Alexander, Steven Seidman, Cultură și societate. Dezbateri contemporane*, Institutul European, București, 2001, pp. 54 - 61
- Shields, R. (2003). *The virtual*. London ; New York, Routledge, pp. 45-80
- The Virtual Objects of Ethnography*, in Hine, C. (2000). *Virtual ethnography*. London ; Thousand Oaks, Calif., SAGE, pp. 41 - 66
- Tsing, Anna Lowenhaupt. *Friction: An ethnography of global connection*. Princeton University Press, 2011.
- Tsing, Anna Lowenhaupt. *The mushroom at the end of the world: On the possibility of life in capitalist ruins*. Princeton University Press, 2015
- Turner, Victor : *Dramas, Fields, and Metaphors: Symbolic Action in Human Society*, Itaha, 1974
- Turner. Victor - *An Essay in Comparative Symbology in V. W. From ritual to theatre : the human seriousness of play*. New York City, Performing Arts Journal Publications, 1982, pp 20-59
- Verdery, Katherine – *Viata politica a trupurilor moarte*, Editura Vreamea, Bucuresti, 2006

## **9. Coroborarea conținuturilor disciplinei cu așteptările reprezentanților comunității epistemice, asociațiilor profesionale și angajatori reprezentativi din domeniul aferent programului**

## **10. Evaluare**

Tip activitate	10.1 Criterii de evaluare	10.2 Metode de evaluare	10.3 Pondere din nota finală
10.4 Curs	Proiect de cercetare bazat pe 10 interviuri aprofundate	Colocviu	50%
10.5 Seminar/laborator	Intelegerea comprehensiva a textelor discutate	Test de lectura	50%
10.6 Standard minim de performanță:			